



**NEW ENGLAND WOODCARVERS, INC.**  
***Spirit of Wood Show and Competition 2026***  
October 17 & 18, 2026

**CLUB/VENDOR/SALES RESERVATION FORM**

Deadline for reservations: October 1, 2026

(for additional information as it becomes available, go to [www.newc.org](http://www.newc.org))

Download and print this form. Complete all the pertinent information before mailing.

***Part 1. REGISTRATION***

Applicant name (print): \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ Contact email: \_\_\_\_\_

Name of Business or Club: \_\_\_\_\_

Mailing address (street): \_\_\_\_\_

Tax ID# (if applicable): \_\_\_\_\_

City/Town: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

***Part 2. BOOTH/TABLE REQUIREMENTS/PAYMENT***

**Check One:** \_\_\_ Artist \_\_\_ Carver \_\_\_ Vendor \_\_\_ Club

Describe what activity will take place (e.g. sale of tools/kits; display of artwork/crafts; members carving (floor covering required etc.)

Electric outlet required \_\_\_ Yes \_\_\_ No

Registration fee (required for all): **\$75**

Number of 8 foot tables/spaces required or number of 8 foot table spaces required if bringing your own tables \_\_\_ x **\$10.00** per table space = \$\_\_\_\_\_

**TOTAL AMOUNT ENCLOSED {Reg. fee plus table rental): \$\_\_\_\_\_**

Send payment (check made out to *New England Woodcarvers Inc.*), with this signed form, to

New England Woodcarvers, Inc

Atten: Steve Berard

34 Melrose Street

Boylston, MA 01505

***Part 3. AGREEMENT - By signing below, you agree to the following:***

- Exhibitors/Artists/Clubs must provide their own table covers, table skirts, floor coverings, carts, dollies, electrical cords and any special lighting.
- NEWC is not responsible for loading, unloading or the set up or dismantling of any displays.
- NEWC will not be responsible for loss, theft, damage or destruction to any personal property. All reasonable care will be taken by NEWC.
- The exhibitor agrees not to tear down, pack merchandise, remove merchandise or equipment until the close of the Show at 4 pm on Sunday, October 18, 2026.
- All spaces will be assigned on a first come, first served basis.
- Set up times: Friday, 10/16/26, 2:00 to 5:00 pm and Saturday, 10/17/26, 7:00 to 12:00 pm.

REQUIRED SIGNATURE: \_\_\_\_\_